



HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

01-14-02

PATENT APPLICATION

ATTORNEY DOCKET NO. 10011652-1

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

jc971 U.S.P.T.O.  
10/04/3970  
01/11/02

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility  Design

original patent application,  
 continuation-in-part application

INVENTOR(S): Donald J. Fasen et al

TITLE: Capacitance-Based Position Sensor

Enclosed are:

The Declaration and Power of Attorney.  signed  unsigned or partially signed  
 5 sheets of drawings (one set)  Associate Power of Attorney  
 Form PTO-1449  Information Disclosure Statement and Form PTO-1449  
 Priority document(s)  (Other) (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	25 — 20	5	X \$18	\$ 90
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$ 168
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design ( \$330.00 ); Utility ( \$740.00 )				\$ 740
TOTAL FILING FEE				\$ 998
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 998

Charge \$ 998 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 737386 958 US

Date of Deposit Jan. 11, 2002

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By Chris Griffin  
Typed Name: Chris Griffin

Respectfully submitted,

  
By \_\_\_\_\_

Steven R. Ormiston

Attorney/Agent for Applicant(s)  
Reg. No. 35,974

Date: 01-11-2002

Telephone No.: (208) 396-2544